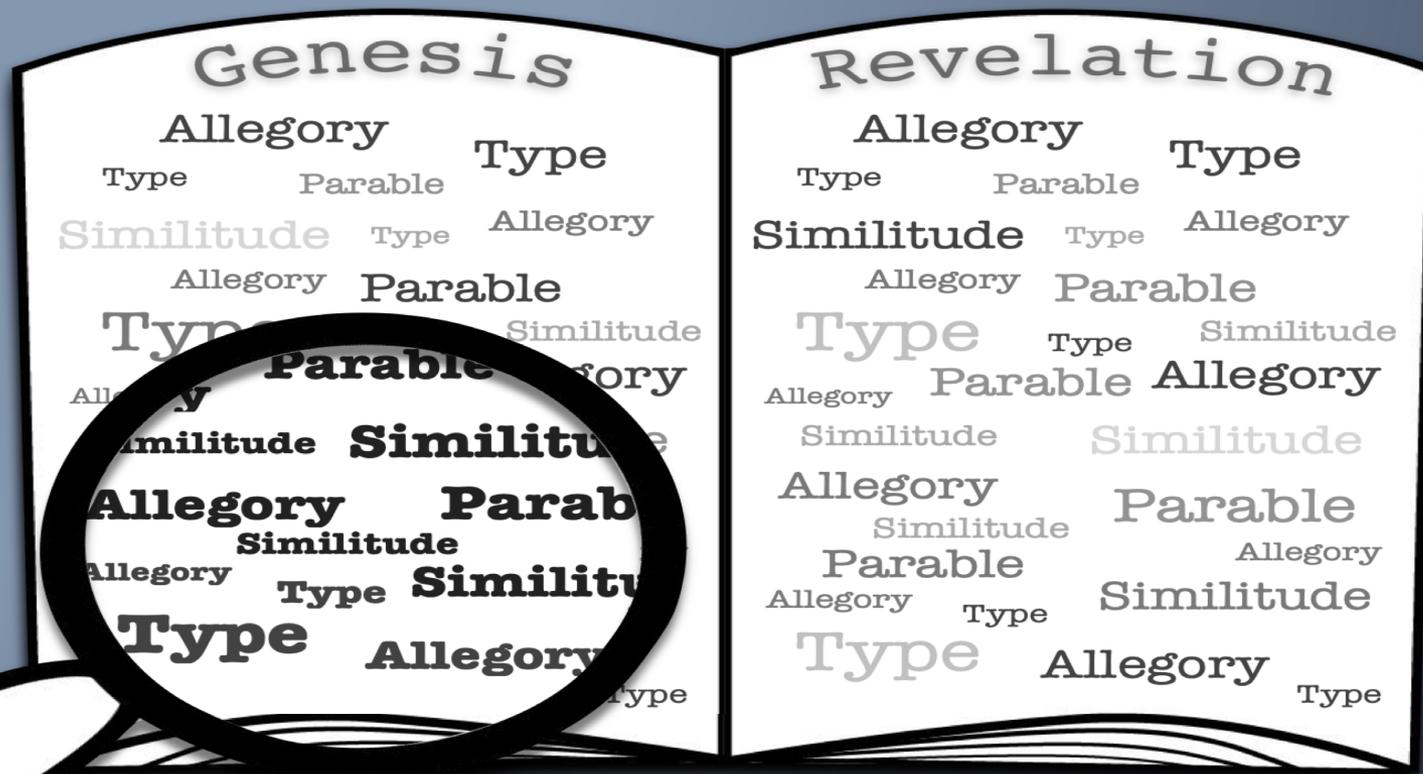


Reasoning out of the Scriptures by Allegory & Type



Study 13

The Meal and Peace Offering

MEAL OFFERING—Read: Lev 2

Lev 2:1 And when ANY WILL offer a **meat offering* unto the LORD, his offering shall be *of fine flour*; and he shall pour oil upon it, and put ***MEAL** frankincense thereon:

Meal offering was voluntary, but had to be according to Yahweh's standards. As a positive offering it was included with the Burnt and Peace offering (Num 15:1-6), but not with Sin or Trespass offerings. Note: it comes *after* the Burnt offering (Lev 1); implying priority, chronologically.

Meal Offering—Heb. *Minchah*. grain based: a “meal offering.” It is trans. “*gift*” (Psa 45:12), and “it is a *present* sent to my lord...with a *present*” (Gen 32:18-20). (Gen 43:25-26; Jud 3:15). Thus, it was an offering of gratitude for what Yahweh provides.

“In the Burnt Offering, he gave himself; in the Meal Offering, he gave of his own possessions. It represented something of man's own labor, and signified a gift of homage by which he acknowledged the supremacy of Yahweh”—*H.P.M. Expositor*

The *minchah offering* symbolized the dedication of a people to Yahweh

Mal 1:11 “For from the rising of the sun even unto the going down of the same *my name shall be great among the Gentiles*; and in every place incense *shall be offered unto my name*, and a pure OFFERING: for *my name shall be great among the heathen*, saith the LORD of hosts”

Mal 3:3-4 “And he shall sit *as a refiner and purifier of silver*: and he shall *purify the sons of Levi*, and purge them as gold and silver, that they may offer unto the LORD an OFFERING in righteousness. Then shall the OFFERING of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

- Thus, it was often offered with the Burnt and Peace Offerings—

Num 15:2-4 “When ye be come into the land of your habitations, which I give unto you, And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock: Then shall he that offereth his offering unto the LORD bring a MEAT OFFERING...”

To emphasize the gift of the meal offering was not in lieu of personal sacrifice, it was often accompanied with a drink offering

Lev 23:13 “And THE MEAT OFFERING thereof *shall be* two tenth deals of fine flour mingled with oil... and THE DRINK OFFERING thereof *shall be* of wine, the fourth *part* of an hin”

Num 6:17 “And... with the basket of unleavened bread: the priest shall offer also HIS MEAT OFFERING, and HIS DRINK OFFERING”

- *The drink offering represented giving of one's life—*

2Tim 4:6 “For I am now READY TO BE OFFERED, and the time of my departure is at hand”

- Alt. tran. “poured out as a drink offering.” Likewise, in the below:

Phi 2:17 “Yea, and if I be OFFERED UPON THE SACRIFICE and service of your faith, I joy, and rejoice with you all”

- *Psa 16:4-5 uses the phrase “drink offerings of blood.” Therefore, the meal offering—a gift of appreciation—was not to take the place of the sacrifice of one's personal dedication (see: 1Cor 13 “charity”)*

Lev 2:1 And when any WILL OFFER a meat offering unto the LORD, *his offering shall be of FINE FLOUR*; and he shall pour oil upon it, and put frankincense thereon:

His offering shall be—a voluntary offering, no amount is specified, *although specified in firstfruits or a vow (Lev 23:13; Num 15:4)*. A “willing” offering is the only way for God to determine a genuine heart toward Him, while still maintaining requirements (v.1-7). **Exo 35:5.21**

Fine Flour—Personal labor from the offerer was required to process raw grain into that which would be acceptable to Yahweh. Labor is a dominant theme in all offerings, as we must put to use what has been given us (tabernacle, olive oil...etc.). The Truth requires effort and diligence (2Pet 1:5,10). *Faith manifested in works—Jam 2; Heb 11*

- Not offered with Sin or Trespass offering—Since the “meal offering” represented a man’s appreciation to what Yahweh had provided, and therefore a “present” or “gift” of labor in gratitude, we must not use *religion* to service of our own flesh. Men often mask self servitude as service to God—

Rom 16:17-18 “Now I beseech you, brethren, MARK THEM which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. *For they that are such serve not our Lord Jesus Christ, but their own belly;* and by good words and fair speeches deceive the hearts of the simple”

Phi 3:18-19 “For *many walk*, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of THE CROSS OF CHRIST: Whose end *is* destruction, *whose God is their belly,* and *whose glory is in their shame,* who mind earthly things”

2Pet 2:10 “But chiefly *them that walk after the flesh in the lust of uncleanness,* and despise government. *Presumptuous are they, selfwilled,* they are not afraid to speak evil of dignities” (Tit 1:7-12)

- **Personal gratification to the exaltation of one’s own flesh is the foundation of much false religion—“handling the Word of God deceitfully”—2Cor 4:2. (Tit 1:7-12; 2Pet 2:3; 2:18-20; Jude 1:16). Paul says there are “many, which corrupt the Word of God” 2Cor 2:17.**

Lev 2:1 His offering shall be of fine flour; and *he shall pour oil upon it*, and put frankincense thereon:

Oil—Word of God. Everything anointed with oil was set apart as “holy” to God (Exo 29:7). As such, it reps a disposition of Loving Truth and Hating Iniquity—

Psa 45:7 “Thou lovest righteousness, and hatest wickedness:

THEREFORE God, thy God, hath anointed thee with *the oil of gladness* above thy fellows” **quoted for Christ—Heb 1:9**

Lev 24:2 “Children of Israel, that they bring unto thee pure *oil olive beaten* for the light, to cause THE LAMPS to *burn continually*” (1Sam 3:3)

Psa 119:105 “Thy word is a lamp unto my feet...”

Pro 6:23 “The commandment is a lamp...”

❑ “Every portion of the meal offering was to be saturated with oil ...the dedication of our labors in recognition of the ownership of all things by God must have its basis in the Word” —*M. Stewart*

2Tim 2:15 “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”

Lev 2:1 His offering shall be of fine flour; and he shall pour oil upon it, and put *frankincense thereon*:

Frankincense—rep. Prayer. One of the ingredients for the incense (Exo 30:34). A positive ingredient. Thus, our actions and words expressed in gratitude thru prayer (Rom 7:25).

➤ **Note:** THREE vital elements are involved: personal labor (fine flour), personal study (oil), and personal prayer (frankincense).

Psa 141:2 “Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice”

Rev 8:3 “And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne”

- Notice again the order: Oil, first. Frankincense, second.

Pro 28:9 “He that turneth away his ear from hearing the law, even his prayer shall be abomination” (**Luke 1:9-10**)

- “Let every man be swift to hear, slow to speak” **Jam 1:19**

Lev 2:2 *And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:*

The Priest—the priest took an handful of the fine flour and oil; yet “all the frankincense” was handled by the priest. Only the Lord can mediate!

“Every meal offering was to be brought to the altar by the priest. Not otherwise could the Israelite offer an acceptable gift to God... There is no other way of approach to God. A man is not fit to approach on his own merit” Law of Moses, R.R.

Memorial—prayers & alms Acts 10:4

On the very bases of Bro. Roberts’ point: we submit our prayer to Yahweh, our Father, through the Name of His Son (John 16:24-26; 14:13-14; Eph 2:18; Heb 9:24; 10:19-21).

- Oil & Incense—the vital cycle of communication (Exo 30:8)

Lev 2:3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Remnant—The mediating priest partook of the process. This is exactly how the Lord is represented to us as a mediator: One who experienced like Labor, study of the Word, and diligence in Prayer. He was a partaker of our very nature.

Heb 2:14-18 “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same ... For verily HE TOOK NOT ON HIM THE NATURE OF ANGELS; BUT HE TOOK ON HIM THE SEED OF ABRAHAM. Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted”

- **This was eaten in the Holy Place—Lev 6:26; 10:12-13 *Ecclesia***

Heb 5:7-10 “Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God AN HIGH PRIEST after the order of Melchisedec”

Aaron and His Sons—typical of Christ and his brethren.

- Levites remained faithful when their brethren went astray (Exo 32).
- They were Yahweh’s selected firstborn (Num 3:12-13; Heb 12:23).
- Not being numbered, they rep. the seed of Abraham (Num 1:27).
- Like Abraham, not given temporal inheritance (Deu 12:12; Heb 4:1-11)
- They encamped around the tabernacle to keep it holy (Num 1:47-53)
- They bore up the tabernacle: God-Manifestation (Num 1:50).
- Thus, they were qualified teachers in Israel (Lev 10:10).

Exhortation—the priests that labored on Yahweh’s behalf were sustained by the offerings (1Cor 9:13; Num 5:9-10; Exo 29:25-29). Those who labor in the Truth benefit personally from the work involved.

Lev 2:4 And if thou bring an oblation of a meat offering baken in the oven, *it shall be unleavened cakes* of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leaven—verse 11 is emphatic: “No meat offering, which ye shall bring unto the LORD, shall be made with leaven!” **WHY?** It is a corrupting element that represents the works of the flesh and man’s glory—

1Cor 5:6-8 “Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, *not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.*” **Men glory in what they ought to be ashamed—Phil 3:19**

The principle of “unleavened” was established in Exo 12:17, when Israel departed from Egypt! World and the Truth do not mingle.

Lev 2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, *nor any honey*, in any offering of the LORD made by fire.

Honey—Significantly, this reps. both the Word of God and Man's glory. Note the first case: Psa 119:103 "How sweet are thy words unto my taste! *yea, sweeter than honey to my mouth*" 1Cor 1:29-31; 3:18-21; 2Cor 10:17; Gal 5:24-26; 6:14

Note the second application:

Pro 25:27 "It is not good to eat much honey: so for men to search *their own glory is not glory*" *No flesh glory in His presence*

Thus, the constant warning in Scripture for men not to use the Word as a means for personal glory. The Word has been misused as a vehicle to draw away men to oneself (Acts 20:29-30); for personal gain (2Cor 12; 1Pet 5); and exaltation of personal status (3Jhn 9). Paul said such aim to please men and not God (Gal 1:10). Christ, the apostles and prophets were all abased for the Word to be exalted.

Lev 2:4 And if thou bring an oblation of a meat offering *baken in the oven...*

Lev 2:5 And if thy oblation *be* a meat offering *baken in a pan...*

Lev 2:7 And if thy oblation *be* a meat offering *baken in the fryingpan...*

Baken—if the contents are according to Yahweh's requirements, the means by which they are offered is given some scope of personal liberty. All, however, must be subject to the fire (oven, pan).

“Offering made by fire” (v.2)

There are many forms of voluntary work in the Truth. If they meet the criteria of Yahweh's commandments and are subject to the inspection of the Word, they are a “memorial” and “sweet smelling savour.”

1Cor 12:4-12 “Now there are diversities of gifts, *but the same Spirit* ...it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith... dividing to every man severally as he will”

Lev 2:13 *And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.*

Salt—The preserving salt of *the covenant* must be included in all meal offerings.

2Ch 13:5 “The LORD God of Israel gave the kingdom over Israel to David for ever, *even to him and to his sons by a covenant of salt?*”

Jerusalem was overthrown (AD 70) because the covenants had lost their savour to the children of Israel. Christ told the Jews—

Mat 5:13 “Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, *but to be cast out, and to be trodden under foot of men*” (Mar 9:49 adds “salted with fire.” Rev 2:1-4; Mat 8:12; Luke 21:24)

- ***Salt is the preserving covenant (Num 18:19); also rep. the Word of grace: “Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man”—Col 4:6***

PEACE OFFERING—Read: Lev 3

Lev 3:1 And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; *whether it be a male or female*, he shall offer it without blemish before the LORD.

Lev 3:2 And he shall lay his hand upon the head of his offering...

Male or Female—the peace offering is closely associated with the burnt offering, in detail and principle. The two are often offered together. A notable difference is that with the peace offering a “male or female” could be offered. Although still “unblemished” like the burnt offering, this oblation reps. the saints; while the burnt, Christ.

Gal 3:27-28 “For as many of you as have been baptized into Christ have put on Christ. *There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are ALL ONE IN CHRIST JESUS*”

- The important doctrine is established in this very chapter—

The general instructions of each offering are set forth in Lev 1-5.

Lev 3:5 And Aaron's sons shall burn it *on the altar upon the burnt sacrifice,* WHICH IS upon the wood THAT IS on the fire: *it is an offering made by fire,* of a sweet savour unto the LORD.

Upon the Burnt Sacrifice—NIV has “on top of the burnt offering,” emphasizing that the “peace offering” is established by the principle of the Burnt Offering. Accordingly, all offerings were upon the “altar of burnt offering”—foundation being the Lord Jesus Christ.

Eph 2:12-14 “Ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. *For he is our peace, who hath made both one*”

Rom 5:1-2 “Therefore being justified by faith, *we have peace with God through our Lord Jesus Christ.* By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.”

(John 16:33; Act 10:26)

Col 1:20-21 “Having *made peace* through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven. And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled”

- Accordingly, the preaching of the Truth is called “the gospel of peace” (Rom 10:15; Eph 6:15). The word “peace” in the Hebrew and Greek means “unity.” Thus, in the type, the “peace offering” under the Law of Moses drew the offerer, the mediating priest and Yahweh together.
- Thus, the sacrifice of flesh is the basis of unity with Yahweh.

The word “sacrifice” (Lev 3:1) quite literally means to slaughter: “they that are Christ’s have crucified the flesh with the affections and lusts” (Gal 5:24)

- ❑ “The peace offering by its very name imported the idea of making peace, and therefore, removing the cause of dispeace. The cause would be on the offerer’s side wholly...” *Law of Moses, R. Roberts*

□ “In actual practice, the peace offering was the last to be offered ... first the sin offering, as providing a means of atonement; then the burnt offering, as representing complete self-surrender ... followed by the meal offering, which expressed the loyal submission of the offerer in a gift... finally, the peace offering, which, with its meal, expressed the joy of fellowship with God”

—Expositor, pg 46

Lev 9:15-18 And he brought the people's offering, and took the goat, which was *the sin offering* for the people... And he brought *the burnt offering*, and offered it according to the manner. And he brought *the meat offering*, and took an handful thereof... He slew also the bullock and the ram *for a sacrifice of peace offerings*, which was for the people”

○ **Why is the Peace Offering the last to be offered?**

Jam 3:17 “The wisdom that is from above is *FIRST* pure, then *peaceable*, gentle, and easy to be intreated, full of mercy and good fruits...”

Heb 7:1-2 “For this Melchisedec, king of Salem, priest of the most high God... *FIRST being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace*”

2Kin 9:21-22 “And it came to pass, when Joram saw Jehu, that he said, *Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?*”

- In certain aspects, “without blemish” was relaxed with this offering

Lev 22:21-23 “Whosoever offereth a sacrifice of *peace offerings* unto the LORD to accomplish *his vow*, or a *freewill offering* in beeves or sheep, IT SHALL BE PERFECT TO BE ACCEPTED; there shall be no blemish therein. *Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed*, YE SHALL NOT OFFER these unto the LORD...*a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted*”

- ❑ “*This sacrificial law thus bid none to withhold his service through consciousness of personal inadequacy to render it*”—*Law and Grace*

- Laid upon the male burnt offering without blemish (the burnt offering without spot), the offerer would be aware of his or her (male or female) own shortcomings in perfect service to Yahweh in the peace offering of thanksgiving. First, acknowledging the sinless offering of Christ with unleavened cakes; then an offering with leavened cakes.

Lev 7:11 And this is the law of THE SACRIFICE OF PEACE OFFERINGS, which he shall offer unto the LORD.

Lev 7:12 If he offer it for a *thanksgiving*, then he shall offer with the sacrifice of thanksgiving UNLEAVENED cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Lev 7:13 Besides the cakes, he shall offer for his offering LEAVENED bread with the sacrifice of thanksgiving of his peace offerings.

- **Without the offering of the Lord Jesus Christ first, there can be no acceptable sacrifice of Jew or Gentile: “we are sanctified through the offering of the body of Jesus Christ once *for all*”—Heb 10:10**

Lev 3:3 And he shall offer of the sacrifice of the peace offering an OFFERING MADE BY FIRE unto the LORD; *the FAT that covereth the inwards, and all the FAT that is upon the inwards,*

Lev 3:4 And the two kidneys, and the FAT that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Inwards—The key focus of the Peace Offering was the scrutiny of the fat upon the inward parts.

Fat—The Hebrew *cheleb* is also translated “best” (Num 18:12,29) and “finest” (Psa 81:16; 147:14).

It means ‘richest, best, choicest.’ This was extracted from the “inward” portion of the offering.

“A man giving his time, his love, his service, his substance, gives the fat of his life. This is the ‘food of the peace offering’ (Lev 3:11, 16).”—*Law of Moses*

Lev 3:16 states emphatically “All The Fat Is Yahweh’s.” God wants and demands the “best” or “finest” of what we have to offer Him!

- *Amos 5:22 refers to the “peace offerings of your FAT beasts”*

Num 18:12-13,29-30 “All the best (Heb. Fat) of the oil, and *all the best* of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it... Out of all your gifts ye shall offer every heave offering of the LORD, of all THE BEST thereof, even the hallowed part thereof out of it. Therefore thou shalt say unto them, When ye have heaved THE BEST thereof from it”

- Concerning the peace offering, the requirement of the “fat” or “best and finest” portion to given to Yahweh for reconciliation is a good principle for men to remember. The best of our time, energy, resources, and affection must be given to Him. The word “fat” appears 12 times in Lev. 3. *Like the burnt offering, the peace offering is dissected and subjected to the fire-word for inspection.*

Psa 81:16 “He should have fed them also with THE FINEST of the wheat: and with honey out of the rock should I have satisfied thee”

Psa 147:14 “He maketh peace *in thy borders, and filleth thee with THE FINEST of the wheat*”

Lev 7:25 “For whosoever eateth *the fat* of the beast, of which men offer an offering made by fire unto the LORD, *even the soul that eateth it shall be cut off from his people*”

- The expression “fat of the mighty” in 2Sam 1:22, reps. the strength and energy and vigor. In contrast, the self-serving and proud are referred to as “enclosed in their own fat” Psa 17:10; with their “heart as fat as grease” Psa 199:69-70. Having “more than the heart could wish for,” their eyes “stand out with fatness” Psa 73:7.

The fat the covereth the INWARDS—a word used throughout Scripture to indicate the true innermost thoughts and desires—

Psa 51:10 “Create in me a clean heart, O God, and renew a right spirit **WITHIN me”**

Psa 62:4 “They bless with their mouth, but they curse **INWARDLY”**

Psa 94:19 “In the multitude of my thoughts **WITHIN me” ([Jer 31:33](#))**

- “Sarah laughed **WITHIN** herself”—Gen 18:12. “The children struggled together **WITHIN** her”—Gen 25:22. “With my spirit **WITHIN** me I will seek thee early”—Isa 26:9

Lev 3:4 *And the two kidneys, and the fat that is on them, which is by the FLANKS, and the caul above the liver, with the kidneys, it shall he take away.*

Flanks—often trans. “hope” or “confidence.” (Pro 3:26; Job 31:24; Psa 78:7). Strong’s says it implies “trust.” This is the location where fat was taken.

□ “By this requirement, Israelites were taught to allow Yahweh to govern their feelings by placing their confidence and trust in Him”—*Expositor, HPM*

Kidneys—Almost always trans. “reins,” meaning deepest affection

Psa 26:2 “Examine me, O LORD, and prove me; try my reins and MY HEART”

Psa 7:9 “God trieth the hearts and reins”

Psa 73:21 “I was pricked in my reins”

Jer 20:12 “But, O LORD of hosts, that triest the righteous, and seest the reins and THE HEART”

Rev 2:23 “All the ecclesias shall know that I am he which searcheth the reins and HEARTS: and I will give unto every one of you according to your works”

Lev 3:4 And the two kidneys, and THE FAT that is on them, which is by the flanks, and *the caul above the liver*, with the kidneys, it shall he take away.

Caul—Heb. *the redundant, out or over-hanging part*. Root word is trans: “Remain”—Ex 29:34; Lev 6:16. “Rest”—Lev 14:29; Jos 21:5 “Left”—Gen 44:20; Lev 2:10. Note the context in the following refs:

Exo 12:10 “let nothing of it remain until the morning”

Exo 36:7 “all the work to make it and too much”

Lev 6:16 “the remainder thereof shall be Aaron and his sons”

Lev 14:18 “the remnant of the oil”

Num 26:65 “and there was not left a man of them”

Deu 28:11 “Yahweh shall make thee plenteous” (Deu 30:9)

Ruth 2:18 “gave to her that she had reserved”

- Taught that the from the “best” (fat) to that which “remains” (caul) was to be given to Yahweh for a proper “peace offering.”

Liver—the deep emotion of a man (Pro 7:23; Lam 2:11).

Lev 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is an offering made by fire, of a sweet savour unto the LORD.*

Fire—Fire reps. the Word of God: Jer 23:29 “Is not my word like as a fire? saith the LORD” (1The 5:19). Jer 5:14 “speak this word, behold, *I will make my words in thy mouth fire*, and this people wood” (*see: Jer 20:9*).

The Word of God is the only inspector men have to examine their thoughts, motives and actions (Heb 4:12-13).

Jer 10:23-24 “O LORD, *I know that the way of man is not in himself: it is not in man that walketh to direct his steps.* O LORD, CORRECT ME, but with judgment; not in thine anger, lest thou bring me to nothing”

Pro 20:24 “Man's goings *are* of the LORD; how can a man then understand his own way?”

- **The Word**—“*the perfect Law of Liberty*”—is represented as a reflective mirror for personal examination: Jam 1:23-25.

Lev 3:17 *It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.*

Blood—rep. the Life, which must be dedicated to Yahweh, wholly—

Lev 17:14 *“Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off”*

(2Cor 5:15; Rom 6:13; 1Cor 6:20)

Exo 24:4-8 **“Moses WROTE ALL THE WORDS OF THE LORD, and rose up early in the morning, AND BUILDED AN ALTAR under the hill, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which offered **burnt offerings**, and sacrificed **peace offerings** of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, AND SPRINKLED IT ON THE PEOPLE, AND SAID, BEHOLD THE BLOOD OF THE COVENANT, WHICH THE LORD HATH MADE WITH YOU CONCERNING ALL THESE WORDS”** (Heb 9:18-19)

Eureka Project—

- **“The value of ‘Eureka’ lies not merely in what has been expounded at length therein, BUT ALSO IN THE HINTS AND IDEAS THAT ARE PROFUSELY SCATTERED THROUGHOUT ITS PAGES, AND WHICH THE STUDENT CAN EXTEND AND DEVELOP FROM HIS OWN INDEPENDENT STUDY OF THE WORD. The searching out of these ‘secrets of the Deity’ has all the thrill and pleasure that comes from unraveling any mystery, and gives added zest and interest to the daily readings.”—H.P. Mansfield, Logos**
- ***We have compiled 54-pages of excerpts from Eureka with direct quotes from Bro. Thomas regarding symbols or types in other parts of the word, which are not necessarily related to the direct prophetic history addressed in the Apocalypse.***
- ***We feel this would make for excellent individual or ecclesial study when, as Bro. Mansfield suggests, the “hints and ideas” are expanded and expounded.***

The Typical Fall of Babylon—Vol 1 pg 48

Now while Nahum looked at the latter day deliverance of Israel through the fall of Nineveh, HABAKKUK contemplated the same consummation through the typical fall of Nebuchadnezzar's Dynasty.

Type of the Exodus—Vol 1 pg 49

After the type of the Exodus from Egypt, Jehovah will rise up from Seir, and shine forth from Mount Paran—Isai. 16:3,4; Dan. 11:41; Duet. 33:2; Hab. 3:3.

Type of Joshua and Gideon—Vol 1 pg 50

But they know not that with these outcasts is the antitypical Joshua, the prophet like unto Moses, and the antitypical Gideon, with the sword of Jehovah and his chosen band, as represented in Apoc. 19:14; 17:14.

Sleep of prophet typical of Death, Resurrection—Vol 1 pg 62

Zechariah was told that these two branches represented the Anointed Ones, or Sons of Oil, standing before the RULER (*Adon*) of all the earth. In other words, these two branches represent the Saints, who are separated, first, from the Israelitish Olive-Tree; and secondly, from the Gentile Olive-Tree, by nature wild. The Two Branches are not to be confounded with the Two Trees. These are not the Anointed Ones, but only the nationalities whence the Two Branches are developed...

These symbols, then, seen by Zechariah after he was waked up by the angel out of his typical sleep, are representative of the Spirit of Jehovah; that is, of that Spirit's manifestation in the resurrected Sons of God, who are spirits...